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12 13	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA	
14	Wild Horse Education, a non-profit	Case No. 3:25-cv-00152-MMD-CSD
15 16	corporation, Plaintiffs,	Stipulation and Order to Extend Time to Oppose Federal Defendant's Motion to Dismiss
17	v.	(First Request)
18	United States Department of Interior, Bureau of Land Management,	
19	Defendant.	
20	Pursuant to Rule 6(b)(1) of the Federal Rules of Civil Procedure and Rule IA 6-1 of this	
21	Court's Local Rules, Plaintiff Wild Horse Education, and Federal Defendant United States	
22	Department of Interior, Bureau of Land Management, through undersigned counsel, hereby	
23	stipulate and agree as follows: Federal Defendant filed a Motion to Dismiss on June 12, 2025. ECF No. 14. The current deadline for Plaintiff to respond to Federal Defendant's Motion to Dismiss	
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25		
26	is June 26, 2025.	
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1 On June 24, 2025, undersigned counsel for Plaintiff and Federal Defendant agreed to a 2 two-week extension of time to allow the parties to meet and confer regarding the motion. The 3 standard for extending time is good cause. See FRCP 6(b)(1)(A). 4 Accordingly, the parties, through undersigned counsel, submit this stipulation to a two-5 week extension from June 26, 2025, to and including July 10, 2025, for Plaintiff to file an 6 opposition to Federal Defendant's Motion to Dismiss. This is Plaintiff's first request for an 7 extension of time. 8 This stipulated request is filed in good faith and not for the purposes of undue delay. 9 Respectfully submitted this 25th day of June, 2025. 10 BRENT M. RESH SIGAL CHATTAH Nevada Bar No. 14940 United States Attorney 11 Brent Resh Law, PLLC 2401 La Solana Way /s/ Karissa D. Neff 12 Las Vegas, Nevada 89102 KARISSA D. NËFF brent@brentreshlaw.com Assistant United States Attorney 13 /s/ J. Rae Lovko Attorneys for the Federal Defendant 14 JESSICA L. BLOME J. RAE LOVKO 15 Greenfire Law, PC 2748 Adeline Street, Suite A 16 Berkeley, CA 94703 jblome@greenfirelaw.com 17 rlovko@greenfirelaw.com 18 Attorneys for the Plaintiff 19 20 IT IS SO ORDERED: 21 22 23 **UNITED STATES MAGISTRATE JUDGE** 24 **DATED:** 25 26 27 28